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| **Business reply mail**  Verein für Deutsche Schäferhunde (SV) e.V.  Hauptgeschäftsstelle  Herr Günter Oehmig  Steinerne Furt 71  86167 Augsburg  Deutschland | Customer ID: |  |
| Company: |  |
|  |  |
| Address: |  |
| Post code / city |  |
| Country: |  |
| Phone: |  |
| Fax: |  |
| Founded: |  |
| Holder/associate: |  |

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| **Registration** | | | **Deutsche Jugend- und Juniorenmeisterschaft 2017**  **Philippsthal, Jahn-Kampfbahn, 4. – 5. June 2017** | | | | | |
|  | |  | | | | | | |
| We are: | **◯** Manufacturer | **◯** Distribution company | | | | **◯** Association / Institution | | |
|  | **◯** Importer | **◯** Commercial agent | | | | **◯** Other | | |
| We are registered: | **◯** Industrial court Name: | | | | |  | | |
| District of ind. court: |  | | | | City: |  | | |
| Province: |  | | | | Country: |  | | |
| Person in charge for  the event: |  | | | | E-Mail: |  | | |
| **For the event named above we order according to # 3 + 4 of the general participation conditions of the Verein für Deutsche Schäferhunde (SV) e.V. for exhibitors the following trade stand:** | | | | | | | | |
| **Type of trade stand** | **Inclusive price** | **Stand size** | | | | **Supplies** | | |
| **◯** Row stand | 275,00 € \* | Front width: | | | m | Exhibitor badge: |  | St. a’ 5,– € \* |
| **◯** Corner stand | 295,00 € \* | Depth: | | | m | Electricity: |  | 25,00 € \* |
| **◯** Head stand | 330,00 € \* | Square measure: | | | m2 | Power output: |  |  |
| Concession fee / day | 15,00 € \* | *\*plus sales tax* | | | | *\*plus sales tax* | | |
| **By booking a stand on BSZ, BSP + DJJM we grant a discount of 25,– € on the stand fee of the BSZ!** | | **Deadline:** | | | | **March, 31th 2017** | | |
| **Focus of our range of products** (listing of keywords): | | | | | | | | |
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| With this registration we accept the renters general participation conditions as well as all with this registration obtained appendixes and we assure, that we have unlimited authority of dispose over all items which are presented by us and that all items are newly-made and not used. | | | | Date: | |  | | |
| Signature and company stamp: | |  | | |

**Please note backside! ./.**

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| **Registration** | **Deutsche Jugend- und Juniorenmeisterschaft 2017**  **Philippsthal, Jahn-Kampfbahn, 4. – 5. June 2017** | |
| List of intended electric equipment: | | |
| **Name** | | **Power output in kW** |
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| Outline of trade-stand: | | |
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| Notes: | | |
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